

**City of Barre, VT**  
**Special Meeting of the**  
**Barre City Planning Commission**  
**Thursday, August 13, 2026 @ 5:30 PM**

**Hybrid Participation (both in person and remotely via Zoom)**

[Zoom Meeting Link](#)

**Meeting ID: 831 3294 4524**

**Passcode: 381609**

[Zoom Join Instructions](#)

**AGENDA**

| <b>Agenda<br/>Item #</b> | <b>Description</b>                                                                                                                                                                                                               |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                        | Call to Order                                                                                                                                                                                                                    |
| 2                        | Adjustments to the Agenda                                                                                                                                                                                                        |
| 3                        | Public comment (for something not on the agenda)                                                                                                                                                                                 |
| 4                        | Approval of Minutes: for the July 9, 2026 Regular Meeting                                                                                                                                                                        |
| 5                        | <b>Old Business</b> <ul style="list-style-type: none"><li>- Alcohol and Tobacco Retail Establishments/Locations Discussion</li><li>- CVRPC Regional Plan – Future Land Use Map and Regional Housing Targets Discussion</li></ul> |
| 6                        | <b>New Business</b>                                                                                                                                                                                                              |
| 7                        | Confirmation of next meeting date of September 10, 2026                                                                                                                                                                          |
| 9                        | Staff updates – additional as needed                                                                                                                                                                                             |
| 10                       | Roundtable                                                                                                                                                                                                                       |
| 11                       | Adjourn                                                                                                                                                                                                                          |